

12/13/00

12-14-00

**PATENT APPLICATION TRANSMITTAL LETTER**  
(Large Entity)

Docket No.  
ARC2940R1

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Johan H. Geerke

For: **DOSAGE FORMS HAVING A BARRIER LAYER TO LASER ABLATION**

Enclosed are:

Certificate of Mailing with Express Mail Mailing Label No. **EL497408207US**

Two sheets of drawings.

A certified copy of a application.

Declaration  Signed.  Unsigned.

Power of Attorney

Information Disclosure Statement

Preliminary Amendment

Other: **Acknowledgement Postcard; Assignment (signed)**

**CLAIMS AS FILED**

For	#Filed	#Allowed	#Extra	Rate	Fee
<b>Total Claims</b>	26	- 20 =	6	x \$18.00	\$108.00
<b>Indep. Claims</b>	4	- 3 =	1	x \$80.00	\$80.00
<b>Multiple Dependent Claims (check if applicable)</b>	<input type="checkbox"/>				\$0.00
				<b>BASIC FEE</b>	\$710.00
				<b>TOTAL FILING FEE</b>	\$898.00

A check in the amount of to cover the filing fee is enclosed.

The Commissioner is hereby authorized to charge and credit Deposit Account No. **01-1173** as described below. A duplicate copy of this sheet is enclosed.

Charge the amount of **\$898.00** as filing fee.

Credit any overpayment.

Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.

Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated:

*Dec. 13, 2000*

*Pauline Ann Clarke*  
Signature

CC:

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**Applicant(s): **Johan H. Geerke**

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Serial No.  
UnknownFiling Date  
UnknownExaminer  
UnknownGroup Art Unit  
Unknown

Invention:

**DOSAGE FORMS HAVING A BARRIER LAYER TO LASER ABLATION**12/13/00  
109735989  
PCI hereby certify that this **Regular Patent Application***(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under  
37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on  
December 13, 2000  
*(Date)*

Katrina M. Ghafghaichi*(Typed or Printed Name of Person Mailing Correspondence)*Katrina M. Ghafghaichi  
*(Signature of Person Mailing Correspondence)***EL497408207US***("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**